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## BIB DATA SHEET

CONFIRMATION NO. 8823

<b>SERIAL NUMBER</b> 09/954,646	<b>FILING or 371(c) DATE</b> 09/18/2001 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3768	<b>ATTORNEY DOCKET NO.</b> END-777		
<b>APPLICANTS</b> Seth A. Foerster, San Clemente, CA; Fred H. Burbank, San Juan Capistrano, CA; Mark A. Ritchart, Murrieta, CA; Elias A. Zerbouni, Baltimore, MD;						
<b>** CONTINUING DATA *****</b> This application is a CON of 09/776,125 02/02/2001 PAT 7,044,957 which is a CON of 08/858,389 05/19/1997 PAT 6,228,055 which is a CON of 08/308,097 09/16/1994 ABN						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/20/2001						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>[Signature]</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> WELSH & FLAXMAN LLC 2000 DUKE STREET, SUITE 100 ALEXANDRIA, VA 22314 UNITED STATES						
<b>TITLE</b> METHODS FOR DEFINING AND MARKING TISSUE						
<b>FILING FEE RECEIVED</b> 1112	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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